

Permit Denied 2-19-10

No. 71088

AMENDED

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office APR 20 2004

Returned to applicant for correction MAY 19 2004

Corrected application filed JUN 11 2004

Map filed JUN 11 2004

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The applicant **Bob Arvin Hughes and Arlene Hughes**, husband and wife, as joint tenants hereby make application for permission to change the **point of diversion, manner of use, and place of use of a portion** of water heretofore appropriated under Permit No. 10367, Certificate No. 3558

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1. The source of water is **an underground source**
2. The amount of water to be changed **0.01824 cfs**
3. The water to be used for **quasi-municipal purposes**
4. The water heretofore permitted for **irrigation and domestic purposes**
5. The water is to be diverted at the following point **SE $\frac{1}{4}$ , NW $\frac{1}{4}$  of Section 6, T22S, R62E, MDB&M, Clark County, Nevada, or at a point from which the North Quarter (N $\frac{1}{4}$ ) corner of Section 6 bears North 10°58'25" East a distance of 1804.60 feet.**
6. The existing permitted point of diversion is located within the **Southwest Quarter (SW $\frac{1}{4}$ ) of the Northeast Quarter (NE $\frac{1}{4}$ ) of Section 2, Township 22 South, Range 61 East, MDB&M, Clark County, Nevada, or at a point from which the East Quarter (E $\frac{1}{4}$ ) corner of Section 2 bears South 47°02' East a distance of 1800.40 feet.**
7. Proposed place of use is a **portion of the Southeast Quarter (SE $\frac{1}{4}$ ) of the Northwest Quarter (NW $\frac{1}{4}$ ) of Section 6, Township 22 South, Range 62 East, MDB&M, Clark County, Nevada; APN 178-06-202-012 & 027.**
8. Existing place of use is a **portion of the Southwest Quarter (SW $\frac{1}{4}$ ) of the Northeast Quarter (NE $\frac{1}{4}$ ) of Section 2, Township 22 South, Range 61 East, Clark County, Nevada. APN 177-02-602-004 & 008. The area to be stripped shall be 0.3784 acres, being all of APN 177-02-602-008 or 6000 square feet or 0.13774 acres, and a portion of APN 177-02-602-004 or 10,473.20 square feet or 0.24066 acres.**
9. Use will be from **January 1st to December 31st** of each year.
10. Use was permitted from **January 1st to December 31st** of each year.
11. Description of proposed works **The well, submersible pump, pump house and water lines to the residence, building and pond are in existence under Permit Nos. 60411 & 68168.**
12. Estimated cost of works **Thirty-five Thousand Dollars (\$35,000.00)**
13. Estimated time required to construct works **Two (2) years**
14. Estimated time required to complete the application of water to beneficial use **Three (3) years**
15. Remarks: **There is an existing well under Permit Nos. 60411 and 68168. The water will**

be used on APNs 178-06-202-012 & 027. See the attached Exhibit "A" for the LEGAL DESCRIPTION OF THE AREA TO BE REMOVED BY THIS APPLICATION.

By Richard J. Baughman  
s/Richard J. Baughman  
1210 Hinson Street  
Las Vegas, Nevada 89102

Compared cmf/sam 1t/gkl

Protested

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, manner of use and place of use of a portion of the waters of an underground source as heretofore granted under Permit 10367, Certificate 3558 is issued subject to the terms and conditions imposed in said Permit 10367, Certificate 3558 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 60411, 68168, and 71088 shall not exceed 7.44 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 71088 is granted to provide water service to two lots described as Clark County Assessor's Parcel Numbers (APN) 178-06-202-012 and 178-06-202-027.

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The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0184 cubic feet per second, **but not to exceed 1.90 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use on or before:

May 20, 2007

Proof of the application of water to beneficial use shall be filed on or before:

June 20, 2007

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 20th day of May A.D. 2005



State Engineer

Completion of work filed 07/21/1997 under 60411

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

71088

Permit No. 10367

**LEGAL DESCRIPTION  
For Area To Be Removed**

That portion of the South Half (S½) of the Northeast Quarter (NE¼) of Section 2, Township 22 South, Range 61 East, M.D.B.&M., Clark County, Nevada, described as follows:

Commencing at the Northeast corner of the South Half (S½) of the Northeast Quarter (NE¼) of said Section 2; thence North 89°11'02" West along the North line thereof a distance of 1325.00 feet; thence South 01°12'17" East and parallel with the East line of the South Half (S½) of the Northeast Quarter (NE¼) of said Section 2 a distance of 291.04 feet to the TRUE POINT OF BEGINNING; thence continuing South 01°12'17" East a distance of 96.96 feet; thence North 89°11'02" West parallel with said North line 170.00 feet; thence North 01°12'17" West parallel with said East line a distance of 96.96 feet; thence South 89°11'02" East parallel with said North line a distance of 170.00 feet to the TRUE POINT OF BEGINNING.

Containing 16,473.20 square feet or 0.3784 acres.

Being a portion of Assessor's Parcel Number 177-02-602-004 and all of Assessor's Parcel Number 177-02-602-008.

June 5, 2004